

ACCOUNT # _____ **DATE:** _____

618-372-8484 **Brighton Municipal Water & Sewer** ***618-372-8486***
Office *Emergency Line*

Shut Off Application for Water/Sewer Service

Account Number:	
Address of Service:	
Applicant Name:	
Cell Number(s):	
Joint Applicant:	
Forwarding Address:	

Home Owner / Landlord Info

Landlord Name:	Landlord Signature:
Landlord Phone:	Landlord Address:
Mortgage Holder:	
Mortgage Address:	

I agree to abide by all rules and regulations as specified in and by the ordinances of the Village now in effect or enacted and passed from time to time providing for the regulation of service furnished by the Village, it is further acknowledged and agreed that the undersigned, his heirs, executors, administrators, successors and assigns shall pay all charges for connection and water usage which shall become due as the result of the connecting of the water mains and the furnishing of water service to the above property, and that all such charges and fees for water service rendered to the property , together with penalties, if any, and the costs of collection are to be considered and become a charge against the property, the lien so created to be enforced in accordance with the ordinances of the Village. All bills for the aforesaid charges are payable on or before the 23rd day of each month and if not paid, are subject to a ten percent (10%) penalty, Red Tag Notice Fee \$30, and/or Reconnection Fee \$75. Each and all of the agreements and covenants herein contained shall run with the real estate above described whose present owner is signatory to this application. **I understand I will receive a refund of my \$120.00 deposit minus any and all final charges, and will be refunded (without interest).**

Applicant Signature _____ **Date** _____

Joint Applicant Signature _____ **Date** _____

DATE REQUESTED FOR DISCONNECT _____

ACCOUNT # _____ **DATE:** _____

Residential or Commercial Building Water & Sewer

1. The following indicted fixtures will be connected to the proposed building:

<u>Number</u>	<u>Fixture</u>	<u>Number</u>	<u>Fixture</u>
_____	Kitchen Sinks	_____	Lavatories
_____	Toilet(s)	_____	Bathtubs
_____	Bidet(s)	_____	Shower(s)
_____	Garbage Disposal	_____	Dishwasher
_____	Urinals	_____	Washing Machine

2. The maximum number of persons who will use the above fixtures _____.

3. The name and address of the person or firm who will connect sewer _____ or N/A. _____.

4. Plans and specifications for the proposed sewer connection if applicable hereunto attached.

In consideration of the granting of this application, the undersigned agrees:

1. To accept and abide by all provisions of the Revised Code, and of all other pertinent ordinances and codes that may be adopted in the future.
2. To maintain the building sewer at no expense to the Village.
3. To notify the Village when the building sewer is ready for inspection and connection to the public sewer, but before any portion of the work is covered.

Date: _____, _____. Signed: _____
(Applicant)

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. If you choose not to furnish it, we are required to note the race, ethnicity, and sex of applicants on the basis of visual observation or surname. _____ I do not wish to furnish / _____ Hispanic or Latino/ _____ Not Hispanic/Latino & _____ White
_____ Black